



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction President

*Council President, Ken Sanchez, District 1
Vice-President, Trudy E. Jones, District 8*

*Isaac Benton, District 2; Klarissa J. Peña, District 3
Brad Winter, District 4; Dan Lewis, District 5
Rey Garduño, District 6; Diane G. Gibson, District 7
Don Harris, District 9*

Monday, April 7, 2014

5:00 PM

1. COMMUNICATIONS

- a. **EC-14-55** Revenue Report for Second Quarter Fiscal Year 2014
Referred to the Finance & Government Operations Committee

- b. **EC-14-56** Agreement for Lease of City Property Between United South
Broadway Corporation ("USBC") and City of Albuquerque
Referred to the Finance & Government Operations Committee

- c. **EC-14-57** Leigh Fisher Management Consultants To Continue To Provide
Services As A "Consultant And Grant Writer" For The Aviation
Department And Add Money And Time To The Contract
Referred to the Finance & Government Operations Committee

- d. **EC-14-58** Approval of the First Supplemental FY14 Workers' Compensation
Legal Services Agreement between Hoffman Kelley and the City of
Albuquerque
Referred to the Finance & Government Operations Committee

- e. **EC-14-59** Mayor's Reappointment of Dr. Erik K. Webb to the Water Protection
Advisory Board
To be heard at the Council Meeting on 4/21/2014

- f. **EC-14-60** Mayor's Reappointment of Mr. Tyler Ashton to the Greater
Albuquerque Recreational Trails Committee
To be heard at the Council Meeting on 4/21/2014

- g. **EC-14-61** Mayor's Appointment of Mr. Frank Roth to the Indicators Progress
Commission
To be heard at the Council Meeting on 4/21/2014

- h. **EC-14-62** Mayor's Reappointment of Dr. Elizabeth H. Richards to the Water Protection Advisory Board
To be heard at the Council Meeting on 4/21/2014
- i. **EC-14-63** Mayor's Appointment of Mr. K. Lee Peifer to the Personnel Board
To be heard at the Council Meeting on 4/21/2014
- j. **EC-14-64** Mayor's Reappointment of Ms. Roxanne A Turley to the Parks and Recreation Advisory Board
To be heard at the Council Meeting on 4/21/2014
- k. **EC-14-65** Mayor's Appointment of Mr. Victor E Beserra to the Environmental Planning Commission
Referred to the Land Use, Planning, and Zoning Committee
- l. **EC-14-66** Mayor's Recommendation of Morrow Reardon Wilkinson Miller, Ltd. For Landscape Architectural Consultants for Citywide On-Call Landscape Architectural Services
To be heard at the Council Meeting on 4/21/2014
- m. **EC-14-67** Mayor's Appointment of Mr. Derek R Bohannan to the Environmental Planning Commission
Referred to the Land Use, Planning, and Zoning Committee
- n. **AC-14-2** Project #1002054 - Jeff Peterson, President Of The Nor Este Neighborhood Association, Appeals The Approval And Issuance Of A Building Permit (BLDG 201392403) For A Collocated Wireless Telecommunications Facility At 8510 Wyoming Blvd. NE
Referred to the Land Use Hearing Officer, scheduled for 4/22/2014

2. INTRODUCTIONS

- a. **M-14-3** Expressing Support For The Mandatory Labeling Of Genetically Engineered Products To Inform Consumers About The Content Of Food Products (Benton, Gibson)
Referred to the Finance & Government Operations Committee
- b. **M-14-4** Calling For Fair Representation And Use Of Responsible Speech Toward Marginalized Groups In The Media Including Television, Print, Radio, Cable, Internet, Billboards, And Other Forms Of Media (Garduño)
To be heard at the Council Meeting on 4/21/2014

- c. **O-14-10** Amending Sections 9-10-1-8(F), 9-10-1-11(A), 9-10-1-11(B), And 9-10-1-11(J), ROA 1994 Of The Municipal Solid Waste Ordinance, To Update Effective Date Of Rate Change; Amending Rate Table Appendix To Incorporate Residential And Commercial Rate Increases In The Rate Appendix; And Amending Rate Table To Incorporate The FY15, FY16, FY17, And FY18 Rate Phase Increase In The Rate Appendix (Jones, by request)
Referred to the Committee of the Whole
- d. **O-14-11** Amending Chapter 2, Article 12, Section 4 ROA 1994 To Extend The Deadline For The City Council To Provide Policy Guidelines For The Capital Improvements Program During Even Numbered Years (Peña)
Referred to the Finance & Government Operations Committee
- e. **O-14-12** Amending Chapter 6, Article 9, ROA 1994, Regarding Public Improvement Districts, To Provide For The Establishment Of Candidate Election Policies And Procedures For Public Improvement Districts Located Within The City (Lewis, by request)
To be heard at the Council Meeting on 4/21/2014
- f. **P-14-1** To Be Submitted To The Voters On The General Election Ballot Of November 4, 2014, Amending Article V, Section 4 Of The Charter Of The City Of Albuquerque, Concerning The Duties Of The Mayor; Specifying That The Appointment Of The Chief Of Police And Fire Chief Will Require The Advice And Consent Of The City Council (Sanchez, Winter)
To be heard at the Council Meeting on 4/21/2014
- g. **R-14-47** Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2015, Beginning July 1, 2014 And Ending June 30, 2015; Adjusting Fiscal Year 2014 Appropriations; And Appropriating Capital Funds (Lewis, by request)
Referred to the Committee of the Whole
- h. **R-14-48** Establishing One-Year Objectives For The City Of Albuquerque In Fiscal Year 2015; To Meet Five-Year Goals (Lewis, by request)
Referred to the Committee of the Whole
- i. **R-14-49** A Residential Substandard Dwelling, Or Structure In Need Of Abatement At 8519 Brook St NE Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Winter)
Referred to the Finance & Government Operations Committee

j. **R-14-50** Approving And Authorizing A Certified Local Government Subgrant And Providing An Appropriation To The Planning Department (Benton, by request)

Referred to the Finance & Government Operations Committee

k. **R-14-51** Establishing Priorities For The 2015 Capital Improvements Plan; Defining The Criteria To Be Used In Rating Project Proposals; Assigning Weights To The Criteria; Allocating Amounts For Different Purposes Within The 2015 General Obligation Bond Program; Stating The Policy Of The Council With Regard To Senior And Community Centers, Parks And Recreation, And Workforce Housing Projects (Peña)

Referred to the Finance & Government Operations Committee